

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|                                                                |                                                                                                                                                                                                                  |                                         |                                                                                                                                    |                            |           |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|
| The C/OH Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                  | 1 ACCOUNT #<br>(Ethics Commission File) |                                                                                                                                    | 2 Total pages filed:<br>15 |           |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                          | MS / MRS / MR                                                                                                                                                                                                    |                                         | FIRST                                                                                                                              |                            | MR        |
|                                                                | NICKNAME                                                                                                                                                                                                         |                                         | LAST                                                                                                                               |                            | SUFFIX    |
| Ramon                                                          |                                                                                                                                                                                                                  | Ray                                     |                                                                                                                                    | Mendoza                    |           |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS            | ADDRESS / PO BOX                                                                                                                                                                                                 |                                         | APT / SUITE #                                                                                                                      | CITY                       | STATE     |
|                                                                | 7908 Parral                                                                                                                                                                                                      |                                         |                                                                                                                                    | El Paso                    | TX        |
| 79915                                                          |                                                                                                                                                                                                                  | ZIP CODE                                |                                                                                                                                    |                            |           |
| <input type="checkbox"/> change of address                     |                                                                                                                                                                                                                  |                                         |                                                                                                                                    |                            |           |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | AREA CODE                                                                                                                                                                                                        |                                         | PHONE NUMBER                                                                                                                       |                            | EXTENSION |
|                                                                | ( 915 )                                                                                                                                                                                                          |                                         | 202-5975                                                                                                                           |                            |           |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                | MS / MRS / MR                                                                                                                                                                                                    |                                         | FIRST                                                                                                                              |                            | MR        |
|                                                                | NICKNAME                                                                                                                                                                                                         |                                         | LAST                                                                                                                               |                            | SUFFIX    |
| Jose                                                           |                                                                                                                                                                                                                  | Enriquez                                |                                                                                                                                    |                            |           |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(residence or business)  | STREET ADDRESS (NO PO BOX PLEASE)                                                                                                                                                                                |                                         | APT / SUITE #                                                                                                                      | CITY                       | STATE     |
|                                                                | 1263 Stanley                                                                                                                                                                                                     |                                         |                                                                                                                                    | El Paso                    | TX        |
| 79907                                                          |                                                                                                                                                                                                                  | ZIP CODE                                |                                                                                                                                    |                            |           |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE                                                                                                                                                                                                        |                                         | PHONE NUMBER                                                                                                                       |                            | EXTENSION |
|                                                                | ( 915 )                                                                                                                                                                                                          |                                         | 549-7699                                                                                                                           |                            |           |
| 9 REPORT TYPE                                                  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |                                         |                                                                                                                                    |                            |           |
|                                                                | <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (attach C/OH - FF)                         |                                         |                                                                                                                                    |                            |           |
| 10 PERIOD COVERED                                              | Month                                                                                                                                                                                                            | Day                                     | Year                                                                                                                               | THROUGH                    | Month     |
| 1                                                              | 1                                                                                                                                                                                                                | 2013                                    |                                                                                                                                    | 4                          | 11        |
| 11 ELECTION                                                    | ELECTION DATE                                                                                                                                                                                                    |                                         | ELECTION TYPE                                                                                                                      |                            |           |
|                                                                | Month                                                                                                                                                                                                            | Day                                     | Year                                                                                                                               |                            |           |
| 05                                                             | 11                                                                                                                                                                                                               | 2013                                    | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special |                            |           |
| 12 OFFICE                                                      | OFFICE HELD (if any)                                                                                                                                                                                             |                                         | 13 OFFICE SOUGHT (if known)                                                                                                        |                            |           |
|                                                                | N/A                                                                                                                                                                                                              |                                         | City Representative Dist. #7                                                                                                       |                            |           |
| GO TO PAGE 2                                                   |                                                                                                                                                                                                                  |                                         |                                                                                                                                    |                            |           |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

14 C/OH NAME

Ray Mendoza

15 ACCOUNT # (Ethics Commission File)

16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

n/a

☐ GENERAL

COMMITTEE ADDRESS

n/a

☐ SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

n/a

☐ additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

n/a

17 CONTRIBUTION  
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ \$4,275.00

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ \$3,248.70

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ \$1,026.30

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Ramon Mendoza

\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath\_\_\_\_\_  
Printed name of officer administering oath\_\_\_\_\_  
Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|                                                                |                                                                                                                          |                                         |                                                    |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|
| The Instruction Guide explains how to complete this form.      |                                                                                                                          | 1 Total pages Schedule A:<br>\$200      |                                                    |
| 2 FILER NAME                                                   |                                                                                                                          | 3 ACCOUNT # (Ethics Commission Filers)  |                                                    |
| 4 Date                                                         | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>false<br>Ramon Mendoza Ramon Mendoza | 7 Amount of contribution (\$)           | 8 In-kind contribution description (if applicable) |
|                                                                | 6 Contributor address; City; State; Zip Code<br>1/22/13 Blanco Ordenez & Wallace P.C.                                    | 5715 Como Dr. El Paso, TX 79912         |                                                    |
| 9 Principal occupation / Job title (See Instructions)<br>false |                                                                                                                          | 10 Employer (See Instructions)<br>false |                                                    |
| Date                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>false                                  | Amount of contribution (\$)             | In-kind contribution description (if applicable)   |
|                                                                | Contributor address; City; State; Zip Code<br>false false                                                                | 8940 Mettler                            | El Paso, TX 79925                                  |
| Principal occupation / Job title (See Instructions)<br>\$200   |                                                                                                                          | Employer (See Instructions)<br>\$200    |                                                    |
| Date                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>false                                  | Amount of contribution (\$)             | In-kind contribution description (if applicable)   |
|                                                                | Contributor address; City; State; Zip Code<br>false false                                                                | 1708 Rod Curl Ln El Paso, TX 79935      |                                                    |
| Principal occupation / Job title (See Instructions)<br>\$200   |                                                                                                                          | Employer (See Instructions)             |                                                    |
| Date                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>3/07/13 David Ochoa                    | Amount of contribution (\$)             | In-kind contribution description (if applicable)   |
|                                                                | Contributor address; City; State; Zip Code                                                                               | \$1000                                  |                                                    |
| Principal occupation / Job title (See Instructions)            |                                                                                                                          | Employer (See Instructions)             |                                                    |
| Date                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>3/10/13 Jose F. Fong                   | Amount of contribution (\$)             | In-kind contribution description (if applicable)   |
|                                                                | Contributor address; City; State; Zip Code<br>2049 Paseo Del Rey El Paso, TX 79936                                       | \$200                                   |                                                    |
| Principal occupation / Job title (See Instructions)            |                                                                                                                          | Employer (See Instructions)             |                                                    |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|                                                                                      |                                                                                                                  |                                                        |                                                    |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|
| The Instruction Guide explains how to complete this form.                            |                                                                                                                  | 1 Total pages Schedule A:<br>3/11/13                   |                                                    |
| 2 FILER NAME<br>3/11/13                                                              |                                                                                                                  | 3 ACCOUNT # (Ethics Commission Filer)<br>Ramon Mendoza |                                                    |
| 4 Date<br>3/11/13                                                                    | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr.<br>Ramon Mendoza Javier Casas          | 7 Amount of contribution (\$)<br>\$500                 | 8 In-kind contribution description (if applicable) |
| 6 Contributor address; City; State; Zip Code<br>6967 Commerce Ave. El Paso, TX 79915 |                                                                                                                  | (If travel outside of Texas, complete Schedule T)      |                                                    |
| 9 Principal occupation / Job title (See Instructions)                                |                                                                                                                  | 10 Employer (See Instructions)                         |                                                    |
| Date<br>3/13/13                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr.<br>Linebarger Goggan Blair & Sampson LLP | Amount of contribution (\$)<br>\$300                   | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>P.O. Box 17428 Austin, TX 78760        |                                                                                                                  | (If travel outside of Texas, complete Schedule T)      |                                                    |
| Principal occupation / Job title (See Instructions)                                  |                                                                                                                  | Employer (See Instructions)                            |                                                    |
| Date<br>3/17/13                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr.<br>George Gomez                          | Amount of contribution (\$)<br>\$50                    | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>10108 Honolulu El Paso, TX, 79925      |                                                                                                                  | (If travel outside of Texas, complete Schedule T)      |                                                    |
| Principal occupation / Job title (See Instructions)                                  |                                                                                                                  | Employer (See Instructions)                            |                                                    |
| Date<br>3/17/13                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr.<br>Velia Guerrero                        | Amount of contribution (\$)<br>\$25                    | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>11105 Tahoka El Paso, TX 79936         |                                                                                                                  | (If travel outside of Texas, complete Schedule T)      |                                                    |
| Principal occupation / Job title (See Instructions)                                  |                                                                                                                  | Employer (See Instructions)                            |                                                    |
| Date<br>4/5/13                                                                       | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr.<br>Hilario Mendoza Jr.                   | Amount of contribution (\$)<br>\$500                   | In-kind contribution description (if applicable)   |
| Contributor address; City; State; Zip Code<br>9100 Shaver Dr. El Paso, TX 79925      |                                                                                                                  | (If travel outside of Texas, complete Schedule T)      |                                                    |
| Principal occupation / Job title (See Instructions)                                  |                                                                                                                  | Employer (See Instructions)                            |                                                    |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

|                                                           |                                                                                                                                                      |                                                   |                                                                     |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form. |                                                                                                                                                      | 1 Total pages Schedule A:                         |                                                                     |
| 2 FILER NAME                                              |                                                                                                                                                      | 3 ACCOUNT # (Ethics Commission Files)             |                                                                     |
| 4 Date                                                    | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>false                                                            | 7 Amount of contribution (\$)                     | 8 In-kind contribution description (if applicable)                  |
|                                                           | 6 Contributor address; City; State; Zip Code<br>false                                                                                                |                                                   |                                                                     |
| 9 Principal occupation / Job title (See Instructions)     |                                                                                                                                                      | (If travel outside of Texas, complete Schedule T) |                                                                     |
| 10 Employer (See Instructions)                            |                                                                                                                                                      |                                                   |                                                                     |
| Date                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>Contributor address; City; State; Zip Code                         | Amount of contribution (\$)                       | In-kind contribution description (if applicable)                    |
|                                                           |                                                                                                                                                      |                                                   | (If travel outside of Texas, complete Schedule T)                   |
| Principal occupation / Job title (See Instructions)       |                                                                                                                                                      | Employer (See Instructions)                       |                                                                     |
| Date                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>Contributor address; City; State; Zip Code<br>false<br>Ray Mendoza | Amount of contribution (\$)<br>4/11/13            | In-kind contribution description (if applicable)<br>David P. Tokoph |
|                                                           |                                                                                                                                                      |                                                   | (If travel outside of Texas, complete Schedule T)                   |
| 7309 Boeing Dr.                                           |                                                                                                                                                      | El Paso, TX 79925                                 |                                                                     |
| Date                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>Contributor address; City; State; Zip Code<br>false                | Amount of contribution (\$)<br>\$1000             | In-kind contribution description (if applicable)                    |
|                                                           |                                                                                                                                                      |                                                   | (If travel outside of Texas, complete Schedule T)                   |
| Principal occupation / Job title (See Instructions)       |                                                                                                                                                      | Employer (See Instructions)                       |                                                                     |
| Date                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (Dr. _____)<br>Contributor address; City; State; Zip Code                         | Amount of contribution (\$)                       | In-kind contribution description (if applicable)                    |
|                                                           |                                                                                                                                                      |                                                   | (If travel outside of Texas, complete Schedule T)                   |
| Principal occupation / Job title (See Instructions)       |                                                                                                                                                      | Employer (See Instructions)                       |                                                                     |

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**PLEDGED CONTRIBUTIONS****SCHEDULE B**

|                                                                                                            |                                                                                                                              |                                                   |                                                     |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| The instruction Guide explains how to complete this form.                                                  |                                                                                                                              | <b>1</b> Total pages Schedule B:                  |                                                     |
| <b>2</b> FILER NAME<br>Ramon Mendoza                                                                       |                                                                                                                              | <b>3</b> ACCOUNT # (Ethics Commission Files)      |                                                     |
| <b>4</b> TOTAL OF UNITEMIZED PLEDGES:      ⇐ ⇐ ⇐ ⇐ ⇐ ⇐                                                     |                                                                                                                              |                                                   | \$                                                  |
| <b>5</b> Date                                                                                              | <b>6</b> Full name of pledgor <input type="checkbox"/> out-of-state PAC (DE)<br>n/a                                          | <b>8</b> Amount of pledge (\$)<br>n/a             | <b>9</b> In-kind description (if applicable)<br>n/a |
| <b>7</b> Pledgor address;      City;      State;      Zip Code<br>n/a                                  n/a |                                                                                                                              | (If travel outside of Texas, complete Schedule T) |                                                     |
| <b>10</b> Principal occupation / Job title (See Instructions)                                              |                                                                                                                              | <b>11</b> Employer (See Instructions)             |                                                     |
| Date                                                                                                       | Full name of pledgor <input type="checkbox"/> out-of-state PAC (DE)<br>Pledgor address;      City;      State;      Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)                 |
| Principal occupation / Job title (See Instructions)                                                        |                                                                                                                              | Employer (See Instructions)                       |                                                     |
| Date                                                                                                       | Full name of pledgor <input type="checkbox"/> out-of-state PAC (DE)<br>Pledgor address;      City;      State;      Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)                 |
| Principal occupation / Job title (See Instructions)                                                        |                                                                                                                              | Employer (See Instructions)                       |                                                     |
| Date                                                                                                       | Full name of pledgor <input type="checkbox"/> out-of-state PAC (DE)<br>Pledgor address;      City;      State;      Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)                 |
| Principal occupation / Job title (See Instructions)                                                        |                                                                                                                              | Employer (See Instructions)                       |                                                     |
| Date                                                                                                       | Full name of pledgor <input type="checkbox"/> out-of-state PAC (DE)<br>Pledgor address;      City;      State;      Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)                 |
| Principal occupation / Job title (See Instructions)                                                        |                                                                                                                              | Employer (See Instructions)                       |                                                     |
| Date                                                                                                       | Full name of pledgor <input type="checkbox"/> out-of-state PAC (DE)<br>Pledgor address;      City;      State;      Zip Code | Amount of pledge (\$)                             | In-kind description (if applicable)                 |
| Principal occupation / Job title (See Instructions)                                                        |                                                                                                                              | Employer (See Instructions)                       |                                                     |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

**LOANS****SCHEDULE E**

|                                                                         |                                                                               |                                                                                              |                           |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|
| The Instruction Guide explains how to complete this form.               |                                                                               | 1 Total pages Schedule E:                                                                    |                           |
| 2 FILER NAME<br>n/a                                                     |                                                                               | 3 ACCOUNT # (Ethics Commission Files)<br>n/a                                                 |                           |
| 4 TOTAL OF UNITEMIZED LOANS:    ⬅   ➡   ⬅   ➡   ⬅   ➡   \$              |                                                                               |                                                                                              |                           |
| 5 Date of loan<br>n/a                                                   | 7 Name of lender<br>n/a <input type="checkbox"/> out-of-state PAC (Dr. _____) |                                                                                              | 9 Loan Amount (\$)        |
| 6 Is lender a financial institution?<br><br>Y    N                      | 8 Lender address;    City;    State;    Zip Code<br><br>n/a                   |                                                                                              | 10 Interest rate          |
|                                                                         |                                                                               |                                                                                              | 11 Maturity date          |
| 12 Principal occupation / Job title (See Instructions)                  |                                                                               | 13 Employer (See Instructions)                                                               |                           |
| 14 Description of Collateral<br><input type="checkbox"/> none           |                                                                               | 15 Check if personal funds were deposited into political account<br><input type="checkbox"/> |                           |
| 16 GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable | 17 Name of guarantor                                                          |                                                                                              | 19 Amount Guaranteed (\$) |
|                                                                         | 18 Guarantor address;    City;    State;    Zip Code                          |                                                                                              |                           |
| 20 Principal Occupation (See Instructions)                              |                                                                               | 21 Employer (See Instructions)                                                               |                           |
| Date of loan                                                            | Name of lender<br><input type="checkbox"/> out-of-state PAC (Dr. _____)       |                                                                                              | Loan Amount (\$)          |
| Is lender a financial institution?<br><br>Y    N                        | Lender address;    City;    State;    Zip Code                                |                                                                                              | Interest rate             |
|                                                                         |                                                                               |                                                                                              | Maturity date             |
| Principal occupation / Job title (See Instructions)                     |                                                                               | Employer (See Instructions)                                                                  |                           |
| Description of Collateral<br><input type="checkbox"/> none              |                                                                               | Check if personal funds were deposited into political account<br><input type="checkbox"/>    |                           |
| GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable    | Name of guarantor                                                             |                                                                                              | Amount Guaranteed (\$)    |
|                                                                         | Guarantor address;    City;    State;    Zip Code                             |                                                                                              |                           |
| Principal Occupation (See Instructions)                                 |                                                                               | Employer (See Instructions)                                                                  |                           |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

**POLITICAL EXPENDITURES****SCHEDULE F****EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Event Expense  
Fees

Gift/Awards/Memorials Expense  
Legal Services  
Food/Beverage Expense  
Polling Expense  
Printing Expense

Salaries/Wages/Contract Labor  
Solicitation/Pundraising Expense  
Travel In District  
Travel Out Of District  
Office Overhead/Rental Expense

Loan Repayment/Reimbursement  
Transportation Equipment & Related Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                            |  |                                                                                                 |  |                                                                                                              |  |
|------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|
| <b>1</b> Total pages Schedule F: 1 of 2                    |  | <b>2</b> FILER NAME: Ramon Mendoza                                                              |  | <b>3</b> ACCOUNT # (Ethics Commission Files)                                                                 |  |
| <b>4</b> Date: 2/22/13                                     |  | <b>5</b> Payee name: Perky Press                                                                |  |                                                                                                              |  |
| <b>6</b> Amount (\$): \$197.43                             |  | <b>7</b> Payee address: City: State: Zip Code<br>11385 James Watt B-16 El Paso, TX 79936        |  |                                                                                                              |  |
| <b>8</b> PURPOSE OF EXPENDITURE                            |  | <b>(a)</b> Category: (See categories listed at the top of this schedule)<br>Advertising Expense |  | <b>(b)</b> Description: (If travel outside of Texas, complete Schedule T)<br>Push Cards                      |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                                   |  | Office sought Office held                                                                                    |  |
| <b>Date:</b> 2/26/13                                       |  | <b>Payee name:</b> All Print                                                                    |  |                                                                                                              |  |
| <b>Amount (\$):</b> \$2,327.36                             |  | <b>Payee address: City: State: Zip Code</b><br>7230-D Gateway East El Paso, TX 79915            |  |                                                                                                              |  |
| <b>PURPOSE OF EXPENDITURE</b>                              |  | <b>Category:</b> (See categories listed at the top of this schedule)<br>Advertising Expense     |  | <b>Description:</b> (If travel outside of Texas, complete Schedule T)<br>Doorhangers, Signs, Picture Session |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                                   |  | Office sought Office held                                                                                    |  |
| <b>Date:</b> 3/5/13                                        |  | <b>Payee name:</b> El Paso County Elections                                                     |  |                                                                                                              |  |
| <b>Amount (\$):</b> \$57.50                                |  | <b>Payee address: City: State: Zip Code</b><br>500 E. San Antonio El Paso, TX 79901             |  |                                                                                                              |  |
| <b>PURPOSE OF EXPENDITURE</b>                              |  | <b>Category:</b> (See categories listed at the top of this schedule)<br>Other                   |  | <b>Description:</b> (If travel outside of Texas, complete Schedule T)<br>Walkinglist                         |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                                   |  | Office sought Office held                                                                                    |  |
| <b>Date:</b> 3/18/13                                       |  | <b>Payee name:</b> All Print                                                                    |  |                                                                                                              |  |
| <b>Amount (\$):</b> \$151.54                               |  | <b>Payee address: City: State: Zip Code</b><br>7230-D Gateway East El Paso, TX 79915            |  |                                                                                                              |  |
| <b>PURPOSE OF EXPENDITURE</b>                              |  | <b>Category:</b> (See categories listed at the top of this schedule)<br>Advertising Expense     |  | <b>Description:</b> (If travel outside of Texas, complete Schedule T)<br>Name Labels                         |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                                   |  | Office sought Office held                                                                                    |  |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b> |  |                                                                                                 |  |                                                                                                              |  |

**POLITICAL EXPENDITURES****SCHEDULE F****EXPENDITURE CATEGORIES FOR BOX 8(a)**

|                     |                               |                                  |                                            |
|---------------------|-------------------------------|----------------------------------|--------------------------------------------|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Pundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Printing Expense              | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                |                               | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                                                            |  |                                                                                             |  |                                                                                         |  |
|------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| <b>1</b> Total pages Schedule F:<br>2 of 2                 |  | <b>2</b> Candidate Name:<br>Ramon Mendoza                                                   |  | <b>3</b> ACCOUNT # (Ethics Commission Files)                                            |  |
| <b>4</b> Date:<br>3/19/13                                  |  | <b>5</b> Payee name:<br>Home Depot                                                          |  |                                                                                         |  |
| <b>6</b> Amount (\$):<br>\$27.74                           |  | <b>7</b> Payee address: City: State: Zip Code<br>11360 Rojas Dr. El Paso, TX 79936          |  |                                                                                         |  |
| <b>8</b> PURPOSE OF EXPENDITURE                            |  | <b>(a)</b> Category (See categories listed at the top of this schedule):<br>Other           |  | <b>(b)</b> Description (If travel outside of Texas, complete Schedule T):<br>Cable Ties |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                               |  | Office sought Office held                                                               |  |
| <b>Date</b><br>3/30/13                                     |  | <b>Payee name</b><br>All Print                                                              |  |                                                                                         |  |
| <b>Amount (\$)</b><br>\$487.13                             |  | <b>Payee address: City: State: Zip Code</b><br>7230-D Gateway East Blvd. El Paso, TX 79915  |  |                                                                                         |  |
| <b>PURPOSE OF EXPENDITURE</b>                              |  | <b>Category</b> (See categories listed at the top of this schedule):<br>Advertising Expense |  | <b>Description</b> (If travel outside of Texas, complete Schedule T):<br>Signs          |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                               |  | Office sought Office held                                                               |  |
| <b>Date</b>                                                |  | <b>Payee name</b>                                                                           |  |                                                                                         |  |
| <b>Amount (\$)</b>                                         |  | <b>Payee address: City: State: Zip Code</b>                                                 |  |                                                                                         |  |
| <b>PURPOSE OF EXPENDITURE</b>                              |  | <b>Category</b> (See categories listed at the top of this schedule)                         |  | <b>Description</b> (If travel outside of Texas, complete Schedule T)                    |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                               |  | Office sought Office held                                                               |  |
| <b>Date</b>                                                |  | <b>Payee name</b>                                                                           |  |                                                                                         |  |
| <b>Amount (\$)</b>                                         |  | <b>Payee address: City: State: Zip Code</b>                                                 |  |                                                                                         |  |
| <b>PURPOSE OF EXPENDITURE</b>                              |  | <b>Category</b> (See categories listed at the top of this schedule)                         |  | <b>Description</b> (If travel outside of Texas, complete Schedule T)                    |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                               |  | Office sought Office held                                                               |  |

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# POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

## SCHEDULE G

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                     |                               |                                  |                                            |
|---------------------|-------------------------------|----------------------------------|--------------------------------------------|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The instruction Guide explains how to complete this form.

|                                                                              |  |                                                                  |  |                                                                   |  |
|------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| 1 Total pages Schedule G:                                                    |  | 2 FILED NAME<br>Ramon Mendoza                                    |  | 3 ACCOUNT # (Ethics Commission Files)                             |  |
| 4 Date                                                                       |  | 5 Payee name<br>N/A                                              |  |                                                                   |  |
| 6 Amount (\$)                                                                |  | 7 Payee address: City: State: Zip Code                           |  |                                                                   |  |
| <input type="checkbox"/> Reimbursement from political contributions intended |  |                                                                  |  |                                                                   |  |
| 8 PURPOSE OF EXPENDITURE                                                     |  | (a) Category (See categories listed at the top of this schedule) |  | (b) Description (If travel outside of Texas, complete Schedule T) |  |
| Date                                                                         |  | Payee name                                                       |  |                                                                   |  |
| Amount (\$)                                                                  |  | Payee address: City: State: Zip Code                             |  |                                                                   |  |
| <input type="checkbox"/> Reimbursement from political contributions intended |  |                                                                  |  |                                                                   |  |
| PURPOSE OF EXPENDITURE                                                       |  | Category (See categories listed at the top of this schedule)     |  | Description (If travel outside of Texas, complete Schedule T)     |  |
| Date                                                                         |  | Payee name                                                       |  |                                                                   |  |
| Amount (\$)                                                                  |  | Payee address: City: State: Zip Code                             |  |                                                                   |  |
| <input type="checkbox"/> Reimbursement from political contributions intended |  |                                                                  |  |                                                                   |  |
| PURPOSE OF EXPENDITURE                                                       |  | Category (See categories listed at the top of this schedule)     |  | Description (If travel outside of Texas, complete Schedule T)     |  |
| Date                                                                         |  | Payee name                                                       |  |                                                                   |  |
| Amount (\$)                                                                  |  | Payee address: City: State: Zip Code                             |  |                                                                   |  |
| <input type="checkbox"/> Reimbursement from political contributions intended |  |                                                                  |  |                                                                   |  |
| PURPOSE OF EXPENDITURE                                                       |  | Category (See categories listed at the top of this schedule)     |  | Description (If travel outside of Texas, complete Schedule T)     |  |

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# PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

## SCHEDULE H

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                     |                               |                                  |                                            |
|---------------------|-------------------------------|----------------------------------|--------------------------------------------|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The instruction Guide explains how to complete this form.

|                                                              |                                                                 |                                                                  |                                       |
|--------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule H:                                    | 2 <b>EXP. C/OH NAME:</b><br>Ramon Mendoza                       |                                                                  | 3 ACCOUNT # (Ethics Commission Files) |
| 4 Date                                                       | 5 Business name<br>N/A N/A                                      |                                                                  |                                       |
| 6 Amount (\$)                                                | 7 Business address: City: State: Zip Code                       |                                                                  |                                       |
| 8 <b>PURPOSE OF EXPENDITURE</b>                              | 8a Category (See categories listed at the top of this schedule) | 8b Description (If travel outside of Texas, complete Schedule T) |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                 |                                                                  |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                 |                                                                  |                                       |
| Date                                                         | Business name                                                   |                                                                  |                                       |
| Amount (\$)                                                  | Business address: City: State: Zip Code                         |                                                                  |                                       |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See categories listed at the top of this schedule)    | Description (If travel outside of Texas, complete Schedule T)    |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                 |                                                                  |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                 |                                                                  |                                       |
| Date                                                         | Business name                                                   |                                                                  |                                       |
| Amount (\$)                                                  | Business address: City: State: Zip Code                         |                                                                  |                                       |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See categories listed at the top of this schedule)    | Description (If travel outside of Texas, complete Schedule T)    |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                 |                                                                  |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                 |                                                                  |                                       |
| Date                                                         | Business name                                                   |                                                                  |                                       |
| Amount (\$)                                                  | Business address: City: State: Zip Code                         |                                                                  |                                       |
| <b>PURPOSE OF EXPENDITURE</b>                                | Category (See categories listed at the top of this schedule)    | Description (If travel outside of Texas, complete Schedule T)    |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                 |                                                                  |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                 |                                                                  |                                       |

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# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE I

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                     |                               |                                  |                                            |
|---------------------|-------------------------------|----------------------------------|--------------------------------------------|
| Advertising Expense | Gift/Awards/Memorials Expense | Salaries/Wages/Contract Labor    | Loan Repayment/Reimbursement               |
| Accounting/Banking  | Legal Services                | Solicitation/Fundraising Expense | Transportation Equipment & Related Expense |
| Consulting Expense  | Food/Beverage Expense         | Travel In District               | Contributions/Donations Made By            |
| Event Expense       | Polling Expense               | Travel Out Of District           | Candidate/Officeholder/Political Committee |
| Fees                | Printing Expense              | Office Overhead/Rental Expense   | OTHER (enter a category not listed above)  |

The Instruction Guide explains how to complete this form.

|                           |  |                                                                 |  |                                                                           |  |
|---------------------------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| 1 Total pages Schedule I: |  | 2 FILER NAME<br>Ramon Mendoza                                   |  | 3 ACCOUNT # (Ethics Commission Files)                                     |  |
| 4 Date                    |  | 5 Payee name<br>N/A                                             |  |                                                                           |  |
| 6 Amount (\$)             |  | 7 Payee address; City; State; Zip Code                          |  |                                                                           |  |
| 8 PURPOSE OF EXPENDITURE  |  | 8a Category (See categories listed at the top of this schedule) |  | 8b Description (See instructions regarding type of information required.) |  |
| Date                      |  | Payee name                                                      |  |                                                                           |  |
| Amount (\$)               |  | Payee address; City; State; Zip Code                            |  |                                                                           |  |
| PURPOSE OF EXPENDITURE    |  | Category (See categories listed at the top of this schedule)    |  | Description (See instructions regarding type of information required.)    |  |
| Date                      |  | Payee name                                                      |  |                                                                           |  |
| Amount (\$)               |  | Payee address; City; State; Zip Code                            |  |                                                                           |  |
| PURPOSE OF EXPENDITURE    |  | Category (See categories listed at the top of this schedule)    |  | Description (See instructions regarding type of information required.)    |  |
| Date                      |  | Payee name                                                      |  |                                                                           |  |
| Amount (\$)               |  | Payee address; City; State; Zip Code                            |  |                                                                           |  |
| PURPOSE OF EXPENDITURE    |  | Category (See categories listed at the top of this schedule)    |  | Description (See instructions regarding type of information required.)    |  |
| Date                      |  | Payee name                                                      |  |                                                                           |  |
| Amount (\$)               |  | Payee address; City; State; Zip Code                            |  |                                                                           |  |
| PURPOSE OF EXPENDITURE    |  | Category (See categories listed at the top of this schedule)    |  | Description (See instructions regarding type of information required.)    |  |

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**INTEREST EARNED, OTHER CREDITS/GAINS/  
REFUNDS, AND PURCHASE OF INVESTMENTS****SCHEDULE K**

The instruction Guide explains how to complete this form.

**1** Total pages Schedule K:**2** FILER'S NAME  
Ramon Mendoza**3** ACCOUNT # (Ethics Commission Files)**4** Date**5** Name of person from whom amount is received

N/A

**6** Amount  
(\$)**7** Address of person from whom amount is received; City; State; Zip Code**8** Purpose for which amount is received

Date

Name of person from whom amount is received

Amount  
(\$)

Address of person from whom amount is received; City; State; Zip Code

Purpose for which amount is received

Date

Name of person from whom amount is received

Amount  
(\$)

Address of person from whom amount is received; City; State; Zip Code

Purpose for which amount is received

Date

Name of person from whom amount is received

Amount  
(\$)

Address of person from whom amount is received; City; State; Zip Code

Purpose for which amount is received

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# IN-KIND CONTRIBUTION OR POLITICAL EXPENDITURE FOR TRAVEL OUTSIDE OF TEXAS

## SCHEDULE T

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|
| The instruction Guide explains how to complete this form.                                                                                                                                                                                                                                                                                                                                                                       |                                                    | 1 Total pages Schedule T:                                                    |
| 2 FILER NAME<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | 3 ACCOUNT # (Ethics Commission Files)                                        |
| 4 Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                              |
| 5 Contribution / Expenditure reported on:                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                              |
| <input type="checkbox"/> Schedule A <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule C <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F <input type="checkbox"/> Schedule G<br><input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule N <input type="checkbox"/> COH-UC <input type="checkbox"/> COH-T <input type="checkbox"/> PAC-C <input type="checkbox"/> PAC-E |                                                    |                                                                              |
| 6 Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                               | 7 Name of person(s) traveling                      |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8 Departure city or name of departure location     |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9 Destination city or name of destination location |                                                                              |
| 10 Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 11 Purpose of travel (including name of conference, seminar, or other event) |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                              |
| Contribution / Expenditure reported on:                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                                              |
| <input type="checkbox"/> Schedule A <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule C <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F <input type="checkbox"/> Schedule G<br><input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule N <input type="checkbox"/> COH-UC <input type="checkbox"/> COH-T <input type="checkbox"/> PAC-C <input type="checkbox"/> PAC-E |                                                    |                                                                              |
| Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of person(s) traveling                        |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Departure city or name of departure location       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Destination city or name of destination location   |                                                                              |
| Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | Purpose of travel (including name of conference, seminar, or other event)    |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                              |
| Contribution / Expenditure reported on:                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                                              |
| <input type="checkbox"/> Schedule A <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule C <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F <input type="checkbox"/> Schedule G<br><input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule N <input type="checkbox"/> COH-UC <input type="checkbox"/> COH-T <input type="checkbox"/> PAC-C <input type="checkbox"/> PAC-E |                                                    |                                                                              |
| Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of person(s) traveling                        |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Departure city or name of departure location       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Destination city or name of destination location   |                                                                              |
| Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | Purpose of travel (including name of conference, seminar, or other event)    |
| Name of Contributor / Corporation or Labor Organization / Pledgor / Payee                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                                              |
| Contribution / Expenditure reported on:                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                                              |
| <input type="checkbox"/> Schedule A <input type="checkbox"/> Schedule B <input type="checkbox"/> Schedule C <input type="checkbox"/> Schedule D <input type="checkbox"/> Schedule F <input type="checkbox"/> Schedule G<br><input type="checkbox"/> Schedule H <input type="checkbox"/> Schedule N <input type="checkbox"/> COH-UC <input type="checkbox"/> COH-T <input type="checkbox"/> PAC-C <input type="checkbox"/> PAC-E |                                                    |                                                                              |
| Dates of travel                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of person(s) traveling                        |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Departure city or name of departure location       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Destination city or name of destination location   |                                                                              |
| Means of transportation                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | Purpose of travel (including name of conference, seminar, or other event)    |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                              |

**CANDIDATE / OFFICEHOLDER REPORT:  
DESIGNATION OF FINAL REPORT****FORM C/OH - FR**

The Instruction Guide explains how to complete this form.  
\*\* Complete only if "Report Type" on page 1 is marked "Final Report" \*\*

**1 C/OH NAME**

N/A

**2 ACCOUNT # (Ethics Commission Files)****3 SIGNATURE**

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

\_\_\_\_\_  
Signature of Candidate / Officeholder**4 FILER WHO IS NOT AN OFFICEHOLDER**

\*\* Complete A &amp; B below only if you are not an officeholder. \*\*

**A. CAMPAIGN FUNDS**

Check only one:

- ☐ I do not have unexpended contributions or unexpended interest or income earned from political contributions.
- ☐ I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

**B. ASSETS**

Check only one:

- ☐ I do not retain assets purchased with political contributions or interest or other income from political contributions.
- ☐ I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

\_\_\_\_\_  
Signature of Candidate**5 OFFICEHOLDER**

\*\* Complete this section only if you are an officeholder \*\*

- ☐ I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

\_\_\_\_\_  
Signature of Officeholder